



## **Parking Subcommittee**

Thursday, December 2,  
2021

**11:00 a.m.**

2nd Floor Committee,  
Governmental Center  
400 Boardman Avenue  
Traverse City, Michigan  
49684



The City of Traverse City does not discriminate on the basis of disability in the admission to, access to, treatment in, or employment in, its programs or activities. Penny Hill, Assistant City Manager, 400 Boardman Avenue, Traverse City, Michigan 49684, phone 231-922-4440, TDD/TTY 231-922-4412, VRS 231-421-7008, has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA Coordinator.

If you are planning to attend and you have a disability requiring any special assistance at the meeting and/or if you have any concerns, please immediately notify the ADA Coordinator.

The City of Traverse City and Downtown Development Authority are committed to a dialog that is constructive, respectful and civil. We ask that all individuals interacting verbally or in writing with board members honor these values.

Downtown Development Authority:  
c/o Nicole VanNess, Transportation Mobility Director  
(231) 922-0241  
Web: [www.parking.downtowntc.com](http://www.parking.downtowntc.com)  
303 East State Street  
Traverse City, MI 49684

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## Welcome to the Parking Subcommittee meeting!

# Agenda

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<b>1. CALL TO ORDER</b>	
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<b>2. ROLL CALL</b>	
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<b>3. CONSIDERATION OF MINUTES</b>	
A. Consideration of the approval of the October 7, 2021 meeting minutes. <a href="#">Parking Subcommittee - 07 Oct 2021 - Minutes - PDF</a>	3 - 5
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<b>4. NEW BUSINESS</b>	
A. Permit Policy Change: Implement a non-transferable clause <a href="#">Permit Policy - Non-transferable - Memo</a>	7 - 8
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<b>5. RECEIVE AND FILE</b>	
A. Establish After-hours Permit Rate (DDA Board Approved 11/19/2021) <a href="#">Establish After-hours Permit Rate - Memo</a>	9 - 10
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<b>6. PUBLIC COMMENT</b>	
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<b>7. ADJOURNMENT</b>	