# Traverse City Downtown Development Authority Regular Meeting



Friday, April 21, 2023 **9:00 am** 

Commission Chambers, Governmental Center 400 Boardman Avenue Traverse City, Michigan 49684

The City of Traverse City does not discriminate on the basis of disability in the admission to, access to, treatment in, or employment in, its programs or activities. Penny Hill, Assistant City Manager, 400 Boardman Avenue, Traverse City, Michigan 49684, phone 231-922-4440, TDD/TTY 231-922-4412, VRS 231-421-7008, has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA Coordinator.

If you are planning to attend and you have a disability requiring any special assistance at the meeting and/or if you have any concerns, please immediately notify the ADA Coordinator.

The City of Traverse City and Downtown Development Authority are committed to a dialog that is constructive, respectful and civil. We ask that all individuals interacting verbally or in writing with board members honor these values.

Downtown Development Authority: c/o Jean Derenzy, CEO (231) 922-2050 Web: www.dda.downtowntc.com 303 East State Street, Suite C Traverse City, MI 49684

## Welcome to the Traverse City Downtown Development Authority meeting

### **Agenda**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>G</b>                                                                                                                                                                                                                                                                                                                                 |            |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1. | CAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LL TO ORDER                                                                                                                                                                                                                                                                                                                              | Page       |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |            |
| 2. | KUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | L CALL                                                                                                                                                                                                                                                                                                                                   |            |
| 3. | REVIEW AND APPROVAL OF AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                          |            |
|    | A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Consideration of approving the agenda as presented.                                                                                                                                                                                                                                                                                      |            |
| 4. | CONSENT CALENDAR  The purpose of the consent calendar is to expedite business by grouping non-controversial items together to be dealt with by one DDA Board motion without discussion. Any member of the DDA Board, staff or the public may ask that any item on the consent calendar be removed therefrom and placed elsewhere on the agenda for individual consideration by the DDA Board; and such requests will be automatically respected. If an item is not removed from the consent calendar, the action noted in parentheses on the agenda is approved by a single DDA Board action adopting the consent calendar. |                                                                                                                                                                                                                                                                                                                                          |            |
|    | A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Approval of minutes of the March 17, 2023 and April 14, 2023 Downtown Development Authority Board of Directors meeting (Approval Recommended) (Jean Derenzy)  Downtown Development Authority Regular Meeting - 17 Mar 2023 -  Minutes - PDF  Downtown Development Authority Study Session - 14 Apr 2023 -  Minutes - PDF                 | 6 -<br>16  |
|    | B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Consideration of approving financial reports and disbursements for DDA, TIF 97, Old Town TIF, Parking and Arts Commission for March 2023 (Approval Recommended) (Jean Derenzy)  DDA General, TIF 97, Old Town TIF Financials 2023 - PDF  TC Parking Services Financials March 2023 - PDF  TC Arts Commission Financials March 2023 - PDF | 17 -<br>24 |
|    | C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Consideration of approving a 3 year renewal term with Parkmobile (Approval Recommended) (Nicole VanNess, Jean Derenzy)  Parkmobile Amendment to Extend Agreement (Nicole VanNess, Jean Derenzy) - PDF                                                                                                                                    | 25 -<br>26 |

|     | D.                   | Consideration of approving the year ending June 30, 2022 Downtown Development Authority Audit (Approval Recommended) (Jean Derenzy)  Audit Memo (Jean Derenzy) - PDF  TCDDA Audit 2021/2022 - PDF | 27 -<br>61 |  |  |
|-----|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|
| 5.  | ITEN                 | IS REMOVED FROM CONSENT CALENDAR                                                                                                                                                                  |            |  |  |
| 6.  | OLD BUSINESS         |                                                                                                                                                                                                   |            |  |  |
|     | A.                   | Retail Incubator (Approval Recommended) (Jean Derenzy, Jeff Joubran)                                                                                                                              | 62 -<br>66 |  |  |
|     |                      | Retail Incubator Memo (Jeff Joubran, Jean Derenzy) - PDF Incubator Budget - PDF                                                                                                                   |            |  |  |
| 7.  | NEW BUSINESS         |                                                                                                                                                                                                   |            |  |  |
|     | A.                   | 2023/2024 Budget (Scheduling of a Public Hearing Recommended) (Jean Derenzy)                                                                                                                      | 67 -<br>79 |  |  |
|     |                      | 2023/2024 Budget Memo (Jean Derenzy) - PDF<br>2023/2024 Budget - PDF                                                                                                                              |            |  |  |
| 8.  | CEO REPORT           |                                                                                                                                                                                                   |            |  |  |
|     | A.                   | Project Updates (Jean Derenzy) <u>Project Updates Memo (Jean Derenzy) - PDF</u>                                                                                                                   | 80 -<br>81 |  |  |
| 9.  | BOARD MEMBER REPORTS |                                                                                                                                                                                                   |            |  |  |
|     | A.                   | Arts Commission Update (Steve Nance)  Arts Commission Update (Steve Nance) - PDF                                                                                                                  | 82 -<br>83 |  |  |
|     | B.                   | Mobility & Parking Advisory Board Update (Scott Hardy)  Mobility & Parking Advisory Board Update (Scott Hardy) - PDF                                                                              | 84         |  |  |
| 10. | STAFF REPORTS        |                                                                                                                                                                                                   |            |  |  |
|     | A.                   | Transportation & Mobility Director Report (Nicole VanNess) <u>Transportation &amp; Mobility Director Report (Nicole VanNess) - PDF</u>                                                            | 85 -<br>87 |  |  |
|     | B.                   | Downtown Experience Coordinator Report (Abby Taylor)  Downtown Experience Coordinator Report (Abby Taylor) - PDF                                                                                  | 88 -<br>89 |  |  |
|     | C.                   | Communications & Outreach Director Report (Art Bukowski) - PDF                                                                                                                                    | 90 -<br>91 |  |  |

#### 11. RECEIVE AND FILE

| A. | Arts Commission February 2023 Meeting Minutes  February 15, 2023 Arts Commission Meeting Minutes - PDF                                        | 92 -<br>93 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|
| B. | DTCA Board March 2023 Meeting Minutes  March 9, 2023 DTCA Board Meeting Minutes - PDF                                                         | 94 -<br>95 |
| C. | Mobility & Parking Advisory Board March 2023 Meeting Minutes  March 1, 2023 Mobility & Parking Advisory Board Meeting Minutes  - PDF          | 96 -<br>98 |
| D. | Farmers Market Advisory Board January 2023 Meeting Minutes <u>January 23, 2023 Farmers Market Advisory Board Meeting Minutes</u> <u>- PDF</u> | 99         |

#### 12. PUBLIC COMMENT

#### 13. ADJOURNMENT